



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 6920

Bib Data Sheet

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/676,034 | FILING DATE<br>10/02/2003<br><br>RULE | CLASS<br>206 | GROUP ART UNIT<br>3727 | ATTORNEY<br>DOCKET NO.<br>1912-0283P |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

Gad Shaanan, Residence Not Provided; La Jolla, CA

b6  
 \*\* CONTINUING DATA \*\*\*\*\*

b7C  
 \*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 CA 2,438,026 filed 8/22/03

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 12/30/2003

| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS<br>DRAWING 8 | TOTAL<br>CLAIMS 26 | INDEPENDENT<br>CLAIMS 4 |
|---------------------------------|--|---------------------|---------------------|--------------------|-------------------------|
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                     |                     |                    |                         |
| Verified and Acknowledged       | <i>Barbara S. W.</i><br>Examiner's Signature   | Initials            |                     |                    |                         |

## ADDRESS

02292  
 BIRCH STEWART KOLASCH & BIRCH  
 PO BOX 747  
 FALLS CHURCH , VA  
 22040-0747

## TITLE

Golf club bag

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
| RECEIVED<br>482 |   |  |

Credit